



CHAMBER OF COMMERCE

gviewcc

107 Division Grandview, WA 98930

Phone 509-882-2100

Fax 509-882-5014

THE GRANDVIEW CHAMBER OF COMMERCE  
PARADE COMMITTEE INVITES  
YOU TO JOIN US FOR THE

**YAKIMA VALLEY FAIR PARADE**

6:30 PM  
THURSDAY, AUGUST 7<sup>th</sup> 2008

Come be part of the bigger and better than ever, **YAKIMA VALLEY FAIR PARADE**.  
**THERE WILL BE NO ENTRY FEE!!!!** No entry fee means FREE Advertisement. What a  
great way to promote your community, your business or your organization!!!!

**Please return your entry forms to Grandview Parade Committee  
C/O Becky Ruppert & Gaylene Tucker  
PO Box 642**

**Grandview, WA 98930**

**Or Fax to (509) 837-3665**

**For further information call Becky (509) 840-4073 - Gaylene at (509) 391-0306  
Or Beth at the Chamber Office at (509) 882-2100**

**DEADLINE FOR ENTRY FORMS IS AUGUST 1<sup>st</sup>  
LATE ENTRIES WILL BE WELCOME BUT WILL NOT BE JUDGED**

The parade will take place Thursday, August 7<sup>th</sup>, 2008. The parade route will start at W.  
Second St & Hillcrest Ave and will be ending at A.H. Smith School, East-end of Second  
St. Registration desk the day of the event will be located on W. Second St.

**WATCH FOR SIGNS!!!!**

The parade schedule will be as follows:

<b>CHECK-IN TIME BEGINS</b>	<b>3:00 PM</b>
<b>LINE UP STARTS</b>	<b>4:00 PM</b>
<b>JUDGING STARTS</b>	<b>4:30 PM</b>
<b>PARADE STARTS</b>	<b>6:30 PM</b>

## YAKIMA VALLEY FAIR PARADE GUIDELINES

1. All registration forms must be received by August 1<sup>st</sup> if your entry is to be judged. All entries received after August 1<sup>st</sup> will **NOT BE JUDGED**. **NO ENTRIES** will be accepted after 5:30 p.m. the day of the parade. Any entry not entered prior to 5:30 p.m. is welcome to ride in the parade, but will not be announced. **ALL ENTRIES** the day of the parade will be placed at the end of the parade line-up.
2. **All** entries must register prior to being allowed into unloading or staging area. Registration booth will be located along 2<sup>nd</sup> Street. Please stop along 2<sup>nd</sup> Street and register, once you have a number you will be directed into unloading or staging area.

**FLOAT ENTRIES—After checking in will assemble in the parking lot of the Middle School. ALL QUEENS AND COURTS SHOULD BE IN PLACE FOR JUDGING.**

**HORSES should be unloaded next to the SCHOOL BUS GARAGE. If so desired, they may load at the A.H. SMITH SCHOOL (east end of 2<sup>nd</sup> St.) at the end of the parade route. Judging will begin at 4:30 pm for those pre-registered**

**ALL OTHER ENTRANTS will assemble on the school grounds AFTER GOING TO THE REGISTRATION DESK.**

3. All judging begins at 4:30 pm. Any entry not in place when the judge passes will not be considered for an award. Awards will be presented prior to the start of the parade.
4. **No candy, leaflets, food, pencils, or other items may be THROWN from the entries at any time.** HOWEVER, candy, leaflets or other items may be HANDED out, under the following circumstances: A minimum of one person must be on each side of the entry, at the outermost edges of the street at ALL TIMES, to pass out items to spectators.
5. Restrooms will be available in the staging area at Grandview Middle School and at the A.H. Smith School at the end of the parade route.
6. PARADE OFFICIALS will be wearing identification badges and can be contacted for information and assistance.
7. **CONSUMPTION OF ALCOHOL IN THE STAGING AREA, ON THE PARADE ROUTE OR AT THE END OF THE PARADE ROUTE IS PROHIBITED.**

**THANK YOU FOR YOUR COOPERATION!!!**

**YAKIMA VALLEY FAIR PARADE PUBLICITY FORM**

**ENTRY NAME:** \_\_\_\_\_

**SPONSORED BY:** \_\_\_\_\_

**FROM:** \_\_\_\_\_

**ENTERED IN: DIVISION** \_\_\_\_\_ **SECTION:** \_\_\_\_\_

**DESCRIPTION OF ENTRY: (Names, Titles. Points of Interest)** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**HOLD HARMLESS AGREEMENT**

**I (we) assume all risk of bodily injury or property damage that I/we may incur in participating in the Yakima Valley Fair Parade and I/we hereby, for myself, my child, my heirs, executors and administrators to hereby, expressly and forever waive and release any and all claims against and agree to hold harmless the Yakima Valley Fair, the event director, the Grandview Chamber of Commerce, the Yakima Valley Parade Committee, the City of Grandview and all their respective officers, employees, agents, representatives, successors or assigns of any kind from any and all claims which may be made for any cause whatsoever arising as a result of or in connection with participation in the herein mentioned event.**

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**I (we) have read the YAKIMA VALLEY FAIR PARADE GUIDELINES and agree to adhere to the rules set forth.**

**Signature of Responsible Party** \_\_\_\_\_ **Date** \_\_\_\_\_

**YAKIMA VALLEY FAIR PARADE, C/O Becky Ruppert & Gaylene Tucker  
PO Box 642, GRANDVIEW, WA 98930----or FAX to: (509) 837-3665**

# YAKIMA VALLEY FAIR PARADE APPLICATION

Name of Entry \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

(As name will be read for Announcements & Awards)

Entry Contact \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Business Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

E-Mail address \_\_\_\_\_

Insurance Carrier \_\_\_\_\_

Policy Number \_\_\_\_\_ Agent Phone# \_\_\_\_\_

**NO ENTRY FEE**

**DO YOU WANT TO BE JUDGED? YES NO**

Length of entry: \_\_\_\_\_  
(floats, commercial vehicles, trailers, etc.)

# of people in entry: \_\_\_\_\_  
# of vehicles in entry: \_\_\_\_\_

## ROYALTY DIVISION- FLOAT

\_\_\_\_ Section A-Community (Pop. Over 5,000)  
\_\_\_\_ Section B-Community (Pop. Under 5,000)

## HORSE DIVISION

\_\_\_\_ Section A-Riding Club  
\_\_\_\_ Section B-Pony Hitches  
\_\_\_\_ Section C-Horse Hitches  
\_\_\_\_ Section D-Individual Rider  
\_\_\_\_ Section E-Royalty  
\_\_\_\_ Section F-Other(Including Youth Rider)

## ROYALTY DIVISION- CAR

\_\_\_\_ Section A-Community (Pop. Over 5,000)  
\_\_\_\_ Section B-Community (pop. Under 5,000)

## ORGANIZATIONAL

\_\_\_\_ Section A-Float  
\_\_\_\_ Section B-Vehicle  
\_\_\_\_ Section C-Walking

## CARS

\_\_\_\_ Section A-Antique, Classic, or Vintage  
\_\_\_\_ Section B-New Vehicle/Sports Car  
\_\_\_\_ Section C-Street Rod  
\_\_\_\_ Section D-Motorcycle  
\_\_\_\_ Section E-Other  
\_\_\_\_ Section F -Farm Machinery

## COMMERCIAL

\_\_\_\_ Section A-Float  
\_\_\_\_ Section B-Vehicle  
\_\_\_\_ Section C-Walking

## MISCELLANEOUS

\_\_\_\_ Section A-Comic Entry  
\_\_\_\_ Section B-Other

## BANDS AND DRILL TEAM

\_\_\_\_ Section A-High School Drill Team  
\_\_\_\_ Section B-High School Band  
\_\_\_\_ Section C-Other Bands  
\_\_\_\_ Section D-Miscellaneous (Including dance teams)

## PUBLIC SAFETY/POLITICAL (not judged)

\_\_\_\_ Section A-Political  
\_\_\_\_ Section B-Law Enforcement  
\_\_\_\_ Section C-Fire Protection

## CHILDREN'S DIVISION

## PUBLIC SAFETY/POLITICAL

\_\_\_\_ Section A-Bicycles, Wagons, Scooters  
\_\_\_\_ Section B-Costumes/Other

Sponsor (Signature) \_\_\_\_\_ Date \_\_\_\_\_

Entries received past August 1<sup>st</sup> 2008 will not be eligible to be judged at the event.